

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

5723

Date Stamp 7/21/23 (3)		CALIFORNIA FORM 470	
RECEIVED BY LOS ANGELES COUNTY		For Official Use Only	
2023 JUL 24 PM 1:48		020928	
CAMPAIGN FINANCE DISCLOSURE SECTION			

Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> Amendment (Explain Below)
_____	_____
_____	_____

1. Statement Covers Calendar Year 20 23

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
**AARON SIMENTAL**

STREET ADDRESS  
\_\_\_\_\_

CITY STATE ZIP CODE  
**BASSETT CA 91746**

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
**626-941-5471**

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
**GOVERNING BOARD MEMBER, BASSETT UNIFIED SCHOOL DISTRICT**

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
**COUNTY OF LOS ANGELES N/A**

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
N/A	N/A	N/A
N/A	N/A	N/A

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/20/2023  
DATE

By \_\_\_\_\_  
SIGNATURE OF OFFICEHOLDER OR CANDIDATE